ROME! The mind and heart thrill at the name of this great city, once the center of a vast empire. And I was there. I had viewed all the important reminders of Rome's proud, ancient glory: the Colosseum, the Forum, the Arch of Constantine, and many others. But as I sat in my hotel room I was not thinking of these. Rather, my mind went back to a narrow road.

It was the Appian Way, where I had walked that morning, possibly on paving stones that were touched by the feet of the Apostle Paul as he came into the city which was to hear his final ministry and witness his glorious martyrdom. No doubt the emperors rode in their chariots down the Appian Way, but none of them represented the royalty and wealth of the Apostle as he came bearing the gospel of Christ, which was indeed "the power of God unto salvation."

Within hours I had flown from Rome to the Cape Verde Islands, where I embarked on a small sailing vessel that was to furnish my inter-island transportation. As we sailed through the days and nights, with no radio or lifesaving equipment, I remembered that Paul also sailed the sea in a primitive vessel as he pushed his way to "the regions beyond."

He too had known all the sights, sounds, odors, and emotions common to the seafarer—mountainous waves alternating with deep sea-valleys, the exhilarating lash of the spray, the hard pressure of the wind, the ceaseless pitching and rolling, the harsh rasp of the wind across taut sails, the sharp crack of canvas as it slackened and suddenly tightened in the capricious breeze, the angry hiss of the water as the prow forced it aside, the eerie whistle of the wind through the rigging, the utter isolation of a starless night, the excitement of the landfall, the joy and security of the harbor.

A road and a ship! True, Paul's experience with roads and ships was nineteen centuries ago. But my heart is blessed in realizing that as the Del Rossos, the Morgans, and others move along the roads of Italy, as the Mostellers and their co-workers sail the Atlantic in the rough Cape Verde area, the same gospel of Christ, through the Church of the Nazarene, is bringing the same light, hope, and salvation to the lost of earth.
**Late News**

Dr. Walter B. Larsen, for twenty-five years head of the Fine Arts Department of Olivet Nazarene College, Kankakee, Illinois, passed away Saturday morning, June 14, as the result of an automobile accident on Thursday afternoon. Funeral services were held at the College Church in Kankakee on Monday afternoon, June 17.

Mrs. Louise Chapman arrived in Capetown on May 26, after twenty-seven days on board ship. On June 5 she wrote: "God gave us a tremendous visitation at the Coloured Bible School. The students had been praying and crying for revival. In the first service God moved upon their hearts. They wept, they shouted, and many went to make restitution. It was beautiful to see God working. I know some of those young men were baptized with the Holy Ghost."

Rev. Glenn W. Williams has resigned as pastor of First Church in Carthage, Iowa, to accept the pastorate of First Church in Richmond, Kentucky.

On Sunday afternoon of June 30, the Ontario, Oregon, Church of the Nazarene sponsored a reception for Mr. and Mrs. Bert Lee Stauffer, who were married fifty years ago at Gordon, Nebraska. The Stuffers moved to the Ontario Community in 1924. Their address is Route 2, Ontario, Oregon.

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**The sin-sick world needs—**

**Convalescent Care**

By JESSIE W. FINKS
Shelbyville, Illinois

As I watched from a hospital room, an orderly carefully wheeled a wan-faced patient onto the sun deck of the adjoining wing. A man and woman followed closely. It was a bendediction to see the concern which these two evidenced. I soon concluded they were brother and sister, and the patient was their mother. Standing on either side, they took turns stroking the thin, gray hair, not once, but many times. First one and then the other would in telling Mother some incident of happening of the day. I could imagine that he was relating some boyhood prank to try to bring a smile of remembrance. If these two relaxed their concern, vigilance, and efforts even once while they were there, I did not notice. She was, indeed, the sole object of their attention and they were, seemingly, wholly unmindful that others might be looking.

As I watched this pantomime of love and concern I thought of our sin-sick world. If it is ever to convalesce, it must be brought into the sunlight of God's love. As Christians, we must evidence the love of Christ if our world is to be nursed to health again. The love we talk and sing about must be in our own hearts enabling us to go forth with heart concern for the lost. We must demonstrate this love in tender ministrations under the guidance of the Holy Spirit. We must be wholly oblivious of what others may think, or do, or say. We have no time to waste in idle pastimes, but must work while it is day. Our chief concern must be to bring the smile of Christian faith to troubled hearts.

I still have Christian courage, and believe with all my heart that when Christians get the burden of lost souls and feel it is their duty to make Christ known in all His beauty, this sin-sick world will smile again.

**HOLY ANN'S SNOWPLOW**

By HONORE OSBERG

Holy Ann, a simple, uneducated Irish girl, had great faith in God. She talked to the Lord as intimately as she did to her closest friends. Because of her simple faith in God, and her holy life, Ann's name was first given to her in mockery by some mischievous boys. But the name Holy Ann clung to her, and she determined in her heart to live so the children who first named her should not be telling a lie.

One winter she injured her foot and had to use crutches for a long period of time. In spite of her handicap she refused to go to church. One morning, however, she was dismayed to see there had been a heavy snowfall during the night. She could never make it through the deep snowdrifts to the main road, and to the meeting that night.

"O Father," she prayed aloud quickly, "send someone to make a path for me."

In a few minutes Ann heard the girls of the home in which she worked laughing gaily and pointing excitedly out the window. "Come, see what is making the path for Ann."

When Ann looked out the window she saw five horses prancing up and down the drive, one after each other. They did this about four times until they had left a straight, beaten track through the snow.

As soon as they got out on the main road, they no longer stayed together, but scattered over the road, and disappeared. No one knew where the horses came from. But Ann's path was made, and she got to church.

**Today**

By MARION B. SHOEN

This day the Lord hath made Of golden light, to be A space of joy that cannot fade From all life's symphony.

Each hour is polished, shining bright And glowing with the Father's love: Each moment is a psalm of light. This is our day of treasure trove.
Christian Perfection

By CHAD E. GRANT, Nazarene Elder, Dallas, Texas

In reading of the doctrine of holiness as a second work of divine grace, one encounters a number of descriptive terms, familiar to most holiness groups. Some of these terms are: perfect love, baptism with the Holy Spirit, second blessing, full salvation, and Christian perfection. In addition to the common core of meaning, each of these terms has its own point of emphasis. We lift from this group the term Christian perfection for consideration because of its profound influence upon the life and character of the child of God.

The writer has heard and read excellent messages on this subject but some spend too much time telling what Christian perfection is not and too little explanation of what it is and what it will do for you. The point is well presented that it is not absolute perfection, angelic perfection, or Adamic perfection. We too often wind up with a lot of "what not's" and very little "what is." With the help of God's Word, let us look into the "what is" side of Christian perfection.

Our beloved Nazarene theologian, Dr. H. O. Wiley, states that "Christian perfection stresses the completeness of Christian character and the possession of spiritual graces." The word "perfect" is used more than fifty times in the New Testament and several times in the Old Testament scriptures. I Peter 5:10 offers a good example of its use and importance: "But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that we have suffered a while, make you perfect, establish, strengthen, settle you." The literal Greek translation of a portion of this passage reads: "Jesus, a little while having suffered, may himself perfect you" (The Greek New Testament, by George Ricker Berry). The Greek word here translated "perfect" is katharisi, which stems from katharizo. This word is defined as a complete adjustment, and completeness of character. God's purpose, through His Holy Spirit, is to bring about a complete and thorough adjustment within the complex nature of His creatures.

The human being is a complex unity but is summed up in three basic divisions. Theologians refer to this threefold division of man as "trichotomy," but for a more practical presentation we look to the Apostle Paul, who prayed that the "whole spirit and soul and body be preserved blameless" (I Thessalonians 5:23). In ordinary speech we say that man has a mind capable of rational thinking and decision, a spiritual nature created in the likeness of God, and a physical material body. These integrated but distinct characteristics necessitate an adjustment between (1) the mind and self, (2) the body and others, and (3) the soul and God.

I. MIND AND SELF

Mental confusion, perplexity, and tumult is a tragic situation to be in, but we see increasing numbers in this condition. Many are seeking help from psychiatry and medical science only to go away without the needed relief. The greatest cure for this condition lies not in medical science or professional psychiatry but is found in the adjusting power of the Holy Spirit. Leading psychiatrists have long realized that the need of a large percentage of their patients is old-time religion. The Apostle Paul, in life's darkest hour, when suffering and uncertainty were utmost, said, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (II Timothy 1:12). This kind of inner peace and assurance comes only from the indwelling of the Holy Spirit. It brings a peace that passes all understanding and a joy unspeakable, praise His wonderful name! The secret of mental peace and tranquility was given to this world long ago by the great prophet Isaiah. "Thou wilt keep him in perfect peace, whose mind is stayed on thee" (Isaiah 26:3). This has been an anchor to me during the distressing storms of my life and it holds securely.

II. BODY AND OTHERS

The fact that we have material bodies, living in a closely knit society, brings about numerous contacts and associations. To have a society where brotherly love and fellowship exist, we must display a spirit of love and consideration. Many things happen to bring discord and division between individuals, as well as groups. The Christian must always be on his guard, for the old enemy of the
soul continually seeks to prevent harmony and unity. We cannot be held fully responsible for the attitude the other fellow takes toward us, and often we are powerless to control the animosity of the second party. But the scripture says, “If it be possible, as much as lieth in you, live peaceably with all men” (Romans 12:18).

Without the perfecting power of the Holy Spirit it would be almost impossible to show the right spirit in all situations. It is the power of the Holy Spirit that causes the Christian to go the second mile, turn the other check, and return good for evil. This world is torn with strife, tensions, and animosity and the need of the day is for greater display of the spiritual graces. If the people who claim the name of Christ would tarry before God until endowed with the power of the Holy Spirit, we would see amazing results in harmony among individuals, groups, and even nations.

The greatest compliment that has been paid to me came from a fellow I grew up with. This fellow was high-tempered and often got mad over trivial matters. Both of us served our country during World War II and were fortunate enough to return home unharmed. After being separated for over three years, it was a happy occasion when we met back in our home town. After talking for a while he said, “Do you know why I have always liked you and think so much of you now? It is because that when I would get mad and mistreat you, you would not get mad and fight back. You would let me cool off and I would find that you were still my friend.” As I look back on those boyhood days I do not see mistreatment but I see a beautiful and lasting friendship. I say, thank God for the early influence of the perfecting power of the Holy Spirit in my life.

III. SOUL AND GOD

The most important adjustment of all is between the soul of man and God. Not only does this adjustment affect our present life but it determines our eternal destiny. God is absolute perfection. He is “the way, the truth, and the life” (John 14:6). We gain nothing with God when we try to adjust Him to our ways. Yet I am afraid that many people are trying to do just that. The only way to bring about that perfect adjustment is seen clearly in the beautiful hymn we so often sing, “Have Thine Own Way, Lord.”

When we present our bodies “a living sacrifice, holy, acceptable unto God” (Romans 12:1), He will burn out the sinful nature that causes the maladjustment between man and God. Then we are filled with the Holy Spirit, who abides within us, giving abundantly of the spiritual graces that make for completeness of character and thorough adjustment.

MYSTERY BABYLON

By MAYNARD JAMES

Revelation, chapter 17, speaks of a strange and fascinating woman called “Mystery, Babylon.” In chapter 18 there comes the divine pronouncement: “Babylon the great is fallen, . . . and is become the habitation of devils.” Then follows the command: “Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.”

Mystery Babylon is that system of evil in the world, energized by Satan, which can assume a religious appearance when necessary, in order to subdue the wills and capture the affections of men and women and turn them away from the worship of the true God and His Son, Jesus Christ. It enters and permeates every phase of human society—business, political, social, domestic, and religious. It has captured the film industry and polluted the national press. It has undermined true education and has weakened Parliament. It walks in the most privileged circles and wears the...
robes of highest office. It has the embellishments of wealth, comfort, pleasure, and worldly honors; in fact, all those things which appeal to the carnal heart of the unregenerate man. It is Satan's masterpiece of idolatry, and has been set up as a counterfeit of, and in opposition to, the faith once delivered to the saints—that of wholehearted trust in Christ, and Christ alone, for salvation and complete satisfaction. To achieve its ends Mystery Babylon will stoop to every flattery, intrigue, and cruelty.

This evil system is not confined to Rome, it embraces all those forms of satanic counterfeit throughout the world which war against the meek and lowly Jesus. This masterpiece of the devil is responsible for the shedding of "the blood of prophets, and of saints, and of all that were slain upon the earth" (Revelation 18:21).

God is about to destroy Mystery Babylon by His holy fires of judgment, and thus prepare the way for the coming reign of Messiah on earth. Meanwhile there is a subtle peril besetting those whom the Lord calls "my people" (chapter 18:4). They are in danger of being ensnared by this Babylonish system, of conforming to its standards and of partaking of its sins. Yes, and of seeking for pleasure and comfort in those things which are outside the will of Christ.

The divine warning is clear: unless the Lord's people will "come out of Babylon," they will partake of its plagues. The example of Lot's wife is an illustration of this awful truth. She was called by God to leave the doomed city of Sodom. Angelic messengers came to her home and took her by the hand to lead her out of polluted Sodom. Along with her righteous husband, she had actually left the city when disaster overtook her. A divided heart was her doom. Although she had left Sodom geographically, she had taken in her heart the spirit of that wicked city. The friends and pleasures of Sodom tugged at her affections, while the warnings and witnesses of Jehovah sought to draw her away from danger. But the inner conflict was too much for Lot's wife, and she succumbed to the pull of Sodom. It was when speaking to His own disciples about His second coming that Jesus gave the solemn injunction—"Remember Lot's wife.

To God's people everywhere comes the clarion call to a complete separation from all that savors of Babylon. Only utter consecration to the Lord himself and the receiving of the fullness of the Holy Ghost can take all traces of Babylon out of our hearts. Then there must be a daily walking in every ray of light that a holy God will send across our pathway. No compromise with carnality, however subtle its guise, but a watching and praying "always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21:36).

“A Million Years from Now!”

I was the pastor of a man who had been very prominent in our church but who died at an early age. He was a man of strong personality and positive convictions. But unexpectedly he had been stricken with a dread disease and was dying. He had made a trip to Mayo clinic as a last resort. The doctors told him he had less than a year to live.

With this death sentence hanging over his head he made a trip out of his way several hundred miles to see another man—another pastor in the church. The years have passed since then and this other man too has passed away. Here was the story.

They were members of the same college board. They had had a serious difference over matters of policy. Both of them felt that to compromise would be to endanger the institution. I do not think their difference was carnal, but it was serious and it could have become personal. But now my friend was dying. We had been close friends for years and now I was his pastor. He opened his heart to me and told me about this trip and why he had made it. I think now, after these years have passed, my friend would have been pleased to have me share with you his final statement. It was a classic. He said, “Fletcher, when a man is dying, things that used to look big do not look very big any more.”

What a difference it would make if we could always keep that perspective! The only things that really matter are the things that will still matter a million years from now.—FLETCHER GALLOWAY, Pastor, First Church, Grand Rapids, Michigan.
DON'T MISS THE BUS!

By C. B. STRANG
Pastor, First Church, Chicago, Illinois

It is Guy Endore who writes, “A man named Omnes thought to perpetuate his name by calling the special vehicle he designed Omnibus, which is really a clever pun on his own name, for in Latin it signifies for everyone. But, alas, it was not his own name that was given immortality, but only the last meaningless syllable, bus.”

All of us know what a bus is, but few of us have ever heard of Omnes. How unfortunate for this ambitious man that he was disappointed in his aspiration! His disappointment is reflected in everyone who attempts to do something for self-glory. Carnal ambition is a grievous thing, and like Caesar of old, we pay grievously for it when we indulge in it.

Ancient palaces, by which men of old thought to perpetuate their names, have long ago crumbled in dust. The pyramids have lasted for thousands of years, but even they will pass away. Some have told the writer that they have built, in different places, monuments to their memory—but these buildings will crumble in a few generations.

We don't like to think of it, but our bodies will soon go back to mingle with their kindred elements.

But Dr. Walker says we are both dust and divinity. That can be an encouraging concept! Man created in the image of God was created to last through eternity. Anything that a man builds except Christian character will not withstand the winds and floods of time.

The name Strang, like the name Omnes, will be forgotten; but the name Christ will endure. When we are born into His family we have the marks of immortality. He is our Kinsman, and all of His followers of ages past and ages yet to come are our kinsmen too. It is a glorious thing to be a Christian.

Inventions, discoveries, buildings, and everything material will not perpetuate our memories. But by becoming Christians we are assured of the fact that the King of Kings and Lord of Lords will never forget us. Our names are engraved on the palms of His hands. Our names are written down in the Lamb's Book of Life. This seems to fulfill my desire for perpetuation of memory.

Does It Matter What a Man Believes?

By ARTHUR HEDLEY

How often one has heard it said that it doesn’t matter what a man believes so long as he is sincere!

But since communism has sprung up with its belief that anything, however evil, which aids the extension and establishment of communism is right and good, men are coming to see that it matters supremely what a man believes. If a man’s beliefs are unsound, immoral, utterly selfish, then it is obvious he can be a positive danger to society.

Adolph Hitler firmly believed that Germany was a super-nation, that it was divinely called to rule the world. He inspired millions of Germans
to believe the same thing. That belief was responsible for the crushing of small nations, for the slavery of millions, the imprisonment, poisoning, burning of a vast host of helpless men, women, and children. An evil belief begets evil conduct and in the end brings the man and the nation to disaster and ruin.

Belief is of vital importance, for it influences a man's conduct and determines his destiny. In closely observing a man's conduct you can ascertain his real belief. The Pharisees professed to believe in God, and in His commandments, but their conduct showed they were atheists and idolaters, for it was self they believed in and worshiped most devoutly. A man in church may repeat the creed and say, "I believe in God"—whereas his life shows he believes in gold, power, fame, ease, pleasure, and luxury. It is in daily life and conduct that a man is ever revealing his real beliefs.

Our Lord leaves us in no doubt as to the vital importance of belief in reference to himself. He knew of only two classes of men—believers and unbelievers. The Jewish people generally were under the dominion of the devil, the father of lies, and therefore believed in lies rather than in the truth. Yea, they were so deluded that the truth to them was a lie. Christ said to them, "Because ye tell you the truth, ye believe me not" (John 8:15).

Possessing what the Bible calls "the evil heart of unbelief" (Hebrews 3:12), they really believed Him to be in league with the devil. They charged Him with being an impostor, a blasphemer, and regarded Him as a danger to Judaism. In the belief that He was a false Messiah they resolved to destroy Him. But since He was the Truth incarnate and eternal they could not destroy Him. Jesus told His disciples that the Jews would cast them out of their synagogue, and some of them would be killed. In so doing their persecutors would believe they were rendering service to God (John 16:12).

When men come to believe a lie and regard truth as a falsehood, it is because they have persistently closed their ears to the voice of truth. Ultimately the voice of truth dies away and the inner ear becomes deaf; then it is true that they have "ears to hear, and hear not" (Ezekiel 12:2).

Belief concerning Christ is vital because it influences our thoughts, conduct, character and determines our eternal destiny. To believe that Jesus was the Christ and to obey His teaching meant the possession and enjoyment of eternal life; to persist in believing He was a mere man who made false claims for himself meant the loss of eternal life. "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life: but the wrath of God abideth on him" (John 3:36).

Certain beliefs are of little importance. Some men still believe that the earth is flat, and they can give some good reasons to prove their case, but it is obvious that such a belief has little or no influence upon a man's moral and spiritual conduct. But a man's belief concerning Christ is of eternal importance. A right belief will completely revolutionize a man's conduct and character.

Saul of Tarsus believed Jesus of Nazareth was an impostor, and that His followers, in asserting He was alive and forgiveness was assured through Him, were propagating a lie. So sure was he of his belief that he felt he was serving God in seeking to destroy the sect of the Nazarene (Acts 26:9-11). But after he met with Christ on the Damascus road he was absolutely sure that Jesus of Nazareth was the Son of God and had risen from the dead, for he had seen Him face to face. What a revolutionary effect the belief had upon the life and character of Saul of Tarsus! The lion became a lamb; the fierce persecutor became the devoted servant of Jesus. The man who had tried hard to destroy the Christian faith now lived and toiled to propagate it, and to extend Christ's kingdom. He was confirmed in his new-found faith when he saw the vilest men completely transformed, through their faith in Christ.

A true heart belief in Christ as our Saviour leads to the acknowledgment of His lordship over our lives. It has an ennobling effect on a man's outlook, on his attitude to his loved ones, his fellows, his country, the world. He looks at everything now from a different standpoint. He seeks to think, to act, to live like Christ. Whereas he lived merely for the things of time, he now lives for things spiritual and eternal. With Paul he can say, "For to me to live is Christ, and to die is gain" (Philippians 1:21).

The man whose great ambition was to win a football pool now aims to win souls for Christ and to extend His kingdom. He who lived unto self and sin now lives unto God and unto righteousness. Thus we see it does matter what a man believes in the moral and spiritual realm. To believe in Christ means pardon, peace, joy, life, and liberty, whereas not to believe means bondage to self and sin, the misery of defeat, a hopeless old age, and a "fearful looking for of judgment" (Hebrews 10:27).

It lies in our power to choose whether we will believe and follow Christ or continue in our unbelief and plunge deeper and deeper into moral and spiritual darkness. According to our choice will life end in day or night, eternal light and joy or eternal darkness and despair.
Everywhere we sense the dire need of a revival, and we believe everyone who is spiritual at all wants a real, Heaven-born, Holy Ghost awakening to come to America—and for that matter, to the whole world. But are we willing to step aside, give the field over to the Holy Spirit, allow Him full control, and leave results in the hands of God?

God told Jeremiah to “root out, and to pull down, and to destroy, and to throw down, to build, and to plant” (Jeremiah 1:10). When the Holy Spirit begins to thaw out frozen hearts, begins to expose hypocrisy, plow up roots of bitterness, lay bare pride, hatred, and jealousy, people begin to run away from the searchlight of Heaven, and it looks like everything is being torn to pieces, are we willing still to trust God, keep hands off, and go all the way with God?

Paul and Silas arrived at Philippi, and were having some good prayer meetings at a riverside, where some godly women gathered to hear the Word. But on the way there, on a certain day, a damsel possessed with an evil spirit met them and began to cry out, “These men are the servants of the most high God, which shew unto us the way of salvation.” This she did “many days,” the scripture says. “But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her.” (See how God will not accept even truth from a wrong spirit.)

Bible readers know the outcome. Paul and Silas were placed in the “inner prison”—their backs torn and bleeding from the terrible beating they had received, and with “their feet fast in the stocks.” Suppose Silas had turned to Paul and said, “Paul, I’m just afraid you didn’t use tact in dealing with that girl. She didn’t do us one bit of harm, and she gave a good testimony. Now look at us! We don’t know when we’ll get out of this, and it may even cost us our lives. It didn’t help the cause one bit, and here we are in this terrible mess!”

But Silas was a man of God; he had faith in God and his fellow worker. Paul and Silas were out under divine orders, and they were careful to obey God at any cost.

When Dr. Beverly Carradine was pastor of a large church in St. Louis he called Dr. W. B. Godbey for a revival meeting. In those days Dr. Godbey never set any dates, but stayed at a given place (if the people would let him) until God was through. As usual, he took his stand on Mount Sinai amid the thunderings and lightnings of the law. This was a little too much for this fashionable church and the congregations began to dwindle until, from the five hundred there remained only about ninety who were honest-hearted enough to want to know the worst this side of the Judgment.

By this time Dr. Carradine was getting quite alarmed, and going to his prayer closet, he said to the Lord, “Didn’t You tell me to get Dr. Godbey?” The answer came quickly, “Just leave him to Me!”

Dr. Godbey did not believe in giving an altar call before the Holy Spirit had a chance to work, so when he did give one there was no need of coaxing and urging folks, but they would come running and didn’t have to pray long until victory came—and it usually was a lasting victory. Just so in this case; when he gave the altar call, after two weeks of preaching, almost the entire church fell on their knees. It was a time of such repenting, making confessions, and general overhauling that it was wonderful in its workings, and great was the rejoicing that followed. Then the revival was on in earnest. The church filled to overflowing, hardened sinners were attracted to the holy fire, with many trophies of grace, and many believers were sanctified. Praise the Lord!

At the Passover some may have been better dressed but none were happier than

MARY
the Alabaster Giver
By CLARENCE KILLION

In the fourteenth chapter of Mark we read about a very extravagant woman. She spent all the money she had on one bottle of perfume. Now the ladies love good perfume, but she was to use all of this at one time, not on herself, but on Jesus. As He sat at meat in the town of Bethany, she brought an alabaster box of ointment of spikenard and
poured all of it on His head. In commending her for her generosity Jesus commented that preachers would be forever using her as an example.

People seem to have the idea that it is all right to be generous and even extravagant in everything but religion. It is fine, they think, for a person to be mad about pleasure, all taken up with business, or crazy about a hobby. But let a person become really zealous for Christ and the church and he is termed fanatical.

Some folks, for example, thought it strange when a minister of ordinary means pledged to give one thousand dollars for missions. Yet it is to be expected that we be reckless in our buying, even if it means a dollar down and a dollar a week for life.

One lady thought that attending meetings of the missionary society necessitated too much driving. However, she drove to several towns looking for just the right pair of shoes, and then she never wore them.

It isn't unusual for some people to spend five or six dollars a month to give their dog a haircut and bath. The dog may need it but we ought to match it by an investment in people.

It is a common thing now for people to spend several hundred dollars on roller-skate equipment and lessons. That is a lot of money to spend “going in circles,” and many would consider it foolish extravagance to spend that much on the Lord.

Generally speaking, people give themselves a pat on the back if they attend church once a week. For ever so many it would be too much of a sacrifice to attend church at night, even one night a week. It isn't that they are afraid of the night air, because they may spend several nights a week on personal pleasure!

It wouldn't seem so strange that people have hours a day to watch Sugar Ray Robinson, Gene Autry, and Mickey Mouse if it were not for the fact that they don't even have a few minutes to read about David and Goliath and other Bible characters.

Thank God for the lady who showed an almost reckless extravagance on her Lord. She had about twenty dollars which she may have saved for a new outfit for the Passover season. But when she began to count her blessings and consider what

OLIVET NAZARENE COLLEGE CELEBRATES FIFTIETH GOLDEN ANNIVERSARY. Dr. Hugh C. Benner, general superintendent, who delivered the commencement address, and Dr. H. W. Reed, president of the college, looking over commencement program.

the Lord Jesus Christ meant to her she decided to spend all her money on a gift for Him.

The man at the perfume counter likely said that he had some for $2.98, $3.98, $6.98, and one bottle of the very best at $19.95. When she hesitated he perhaps mentioned the economy bottle at 89c. Since it was to be for Jesus most people would have considered that one. The devil may have whispered, “Don't be a fanatic.” But taking her last dollar, this lady bought the very best perfume as a gift for Jesus, and what a blessing she received for her giving!

Did Jesus really need to be anointed? He certainly did! All around were people who would recklessly spend their time and talents in selfish pursuits. Most of the people had rejected Him, His own disciples were following afar off, and one of them was plotting to betray Him. How much it meant that one should now show such generous devotion!

At the Passover other women may have been better dressed but none were more blessed or victorious than the one who had given her best to Christ!

The figure of a shepherd and his sheep has always been familiar in the religious literature dealing with the relationship between God and His people. He is the Good Shepherd. We are the sheep of His fold. Let us thank God today for our Good Shepherd. Let us follow Him; let us flee to Him; let us trust Him completely for today's problems and for tomorrow's uncertainties. He has not failed yet.—F. Franklyn Wise.
Look Up! Each Morning

By MERILYN GOSLAW FELLER

Every morning lean thine arm awhile
Upon the window sill of heaven
And gaze upon thy God.
Then, with vision in thy heart
Turn strong to meet thy day.

This poem was found in Mother’s worn and well-marked Bible. She lived a full, secure life because Mother spent a lifetime refilling her soul each morning in her quiet time with God.

We must have a certain time each day alone for spiritual repair and replenishment. The morning is a wonderful time to give our souls a fresh start to meet the problems of everyday living.

“I don’t have the time,” one friend said. “I need my sleep. After all, I can pray and meditate any time.”

But her life showed she was defeated, discouraged, and led a frustrated life—all because she did not make the effort to find time daily for a quiet time to pray for strength and contentment.

Dr. E. Stanley Jones once said, “Those who say they can live in a state of prayer without stated times for prayer will probably find themselves without both.” It behooves all of us to set the alarm, if necessary, so we may spend the “quiet morning hour” alone with our Saviour.

At 5:00 a.m. a light snapped on in the kitchen each morning. Mother always prayed, meditated, and read God’s Word at this early hour. As children, we all had reverence for this time when she wanted to be “alone with God.” While she sat at our big, round kitchen table, pencil in hand, Mother jotted down in her Bible words of inspiration, as she read from the Word of God.

God called her home two years ago. Her Bible was the one possession that each member of the family wanted for his own. The writing along the margin was a wonderful blessing. Mother had prayed, cried, and written the good things that God had revealed to her.

Her life was a joy to all. From this soul rending and replenishment, Mother met the day with courage, understanding, and a contentment that only God can give.

How can we get the most out of this early morning refillment? Naturally we will read our Bibles. Along with that we can receive inspiration from the Herald of Holiness, Come Ye Apart, and the many wonderful books available to us. We will want to pray for guidance, and then let’s not forget to meditate long enough for God to speak to us. With this “morning quiet time” we will gain spiritual poise and power as we saturate our thinking in Christ.

In Psalms 5:3 David prayed, “O Lord; in the morning will I direct my prayer unto thee, and will look up.” So let us “look up” each morning and establish a quiet time alone as we wait upon the Lord to renew our strength.

Forgiving One Another

... Even as Christ

By E. E. WORDSWORTH

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ’s sake hath forgiven you (Ephesians 4:32).

Wesley and Oglethorpe were on the Atlantic crossing to America. Someone had deliberately stolen Oglethorpe’s wine that he expected to consume on the voyage. He was enraged at his discovery and said to Wesley, “I’ll never forgive the scoundrel who did it.” “Then I hope you never sin,” replied the greathearted Wesley.

A little boy, being asked what forgiveness is, gave a beautiful answer: “It is the odor that flowers breathe when they are trampled upon.”

“I will forgive her, but I never want to have anything more to do with her,” said a Christian
worker. The minister to whom she spoke replied, "Is that how you want God to forgive you? Do you want Him to say He will forgive you, but He will have nothing more to do with you?"

Wesley says: "'I am not angry,' says one, 'but it is my way to speak so.' Then unlearn that way. It is the way to hell." According to Wesley there are some things to "unlearn" lest "hell" be our awful doom.

Clarke, speaking of forgiving one another, says: "Should you receive any injury from a brother, or from any man, be as ready to forgive him, on his repentance and acknowledgement, as God was, for Christ's sake, to forgive you when you repented of your sins, and took refuge in His mercy." Again: "A Christian cannot be a savage, and he need not be a boor. Never put any person to needless pain."

It is humbling and instructive to see here, as in the Lord's Prayer, that the abiding need for mutual forgiveness is assumed," says Moule. It is very important to observe how the Apostle bids the Ephesians, and us of course, deal with divine forgiveness, not as a mere hope, but as a fact. To err is human; to forgive is divine.

A Baptist minister told of how a revival was blocked for some time. "We were gathered together to pray for a revival. After some hymns and prayers the meeting was thrown open. The silence of death settled upon the audience. Everyone waited. Presently a leading elder arose in a front seat, and said: 'I don't think there is going to be a revival here so long as Brother Jones and I don't speak to each other.' He left his pew, walked down the aisle, and found Brother Jones, and said, 'Brother Jones, you and I have not spoken for five years. Let's bury the hatchet. Here's my hand.' The old man returned to his pew and sat down. A sob broke from the audience, and then there was silence again. Presently I was witnessing the strangest scene of my life. For ten minutes men and women crept noiselessly about the house, squaring old scores. Then God began to visit them. Operatives in a factory nearby heard what was going on, and at the lunch hour many of them came over. The pastor preached to them the simple gospel, and within five minutes the ringleaders in sin in that community were crying to God for mercy. A revival broke out that swept over the district for three years."

---

ATTENTION:

ALL NAZARENES

In preparing for our Fiftieth Anniversary year (1958) the Commission responsible for its promotion is anxious to do two things:

1. Get the names and addresses of all persons now living who were present at Pilot Point, Texas, and in the uniting service, October 13, 1908, when the Church of the Nazarene was organized.

2. Get the names and addresses of all Nazarenes who have been members of the Church of the Nazarene continuously for fifty years or more.

In order that we may get this information as quickly as possible will you fill in the blanks below and return at once to the GENERAL SECRETARY, 6401 The Paseo, Kansas City 10, Missouri?

I was present at the union in Pilot Point, Texas, October 13, 1908.

Name ........................................ Address ................................

I have been a member of the Church of the Nazarene continuously for fifty (or more) years.

Name ........................................ Address ................................

S. T. LUDWIG, Secretary
Fiftieth Anniversary Commission
I Have Been to Camp Meeting!

It’s always a pleasure to be at home during the Kansas City District Camp Meeting. Our camp­ground is A-1. Dr. Jarrette Aycock, superintendent of the Kansas City District, and those who worked with him, had far-seeing vision when they looked ahead and bought this plot of ground. The same wisdom has been used in improving it.

The evangelists for 1957 were Dr. V. H. Lewis, executive secretary of the Department of Evangelism, and Rev. Maridel Harding, and the song leader was Professor Warnie Tippitt. They made an excellent team. The preaching and singing were truly evangelistic, and many souls found their way to the altar.

Camp meeting always stirs me. There is nothing else quite like a passion for lost souls. I am more convinced than ever that if I were a young man and the Lord would let me I’d give my life to evangelism. It is not an easy life when a man takes it seriously, but it is a wonderful life. It is a somewhat detached calling, and oftentimes the church doesn’t pay much attention to it. Nevertheless, it is great for a man (or a woman) to dedicate his talents to the salvation and sanctification of lost men—to do it seriously and sincerely, regardless of man’s praise or pay; regardless of anything or everything, just to do it day after day, week after week, and year after year, carrying all the time a burden for lost souls.

Attending this camp meeting made me think more than ever that what we need in the Church of the Nazarene, as we come to the Golden Anniversary year, is a mighty outpouring of God’s Spirit, a real, old-time, Holy Ghost revival, prayed down from heaven. Let’s make this the objective of our praying. Thank God for our camp meetings, revival meetings, and all of our evangelistic services. Thank God for our Department of Evangelism and for all of our evangelists. May all of us give more place to true evangelism in our lives.

One Way to Commit Suicide

Cigarette smoking is one way to commit suicide. Many investigations in recent years have pointed in this direction. Recent figures give us the final report on a four years’ study of lung cancer and heart disease. The smoking habits of 188,000 men, fifty to seventy years of age, were studied for forty-four months by American Cancer Society scientists. The study shows a definite connection between cigarette smoking and several ailments, notably cancer and coronary artery disease. Of the 188,000 men, 11,870 died during the period of the study. Here are some of the results of the investigation as reported in the Kansas City Star for June 4.

Death rates from all causes rise as the number of cigarettes smoked daily increases. Compared with the men who never smoke, those who smoked up to half a pack a day had a 31 per cent higher death rate; those who smoke from a half to a whole pack had a 70 per cent higher death rate; and those who smoked from one to two packs had a 96 per cent higher death rate. Coronary artery disease accounted for 52.1 per cent of all deaths among men with a history of regular cigarette smoking; heart circulatory disease added 5.8 per cent. A total of 3,361 coronary victims had smoked cigarettes regularly at one time or another and there were 1,388 more deaths than would be expected among nonsmokers. The cancer death rates were ten times higher among regular cigarette smokers than among men who never had smoked. Ex-smokers had less than one-half the lung cancer risk of those who continued to smoke. For only the cases which were proved microscopically to be primary lung cancer, the death rate for those who smoked two or more packs a day was sixty-four times that of nonsmokers. In the entire study only four nonsmokers were shown by microscopic examination to have died of primary lung cancer. Deaths ascribed to lung diseases other than cancer were three times as high among cigarette smokers as among nonsmokers. Among smokers, death from influenza and pneumonia was almost four times the nonsmokers’ rate. Cancers bringing death to smokers included those of the esophagus, larynx, mouth, tongue, and back of the throat. To these, cigarette smokers were seven times as susceptible as nonsmokers. A relation between cigarette smoking and stomach ulcers and other diseases was also found.

In the above survey the American Cancer Society used twenty thousand volunteer workers in nine states: New York, New Jersey, Pennsylvania, Michigan, Illinois, Wisconsin, Minnesota, Iowa, and California. Ten apparently healthy white men between the ages of fifty and seventy years were visited by one of the workers and filled out questionnaires on their smoking habits and histories. The volunteers checked and advised the Cancer Society at regular intervals as to the status of each person.
The alarming rise of deaths from cancer since the beginning of the century prompted the investigation. In the United States lung cancer deaths have doubled during every decade. The Cancer Society estimates that thirty-one thousand persons, twenty-six thousand of them men, will die of lung cancer this year.

In closing I would say that a person has no more right to commit suicide by cigarette smoking than he has to blow his brains out with a firearm of some type.

Don’t Send a Family to Hell!

Our pastors are key men in our church. We couldn’t make it to first base without them. Many of them are not guilty of the sin which is now discussed, but some are. What is this sin? Here’s the story:

During the quadrennium closing with the General Assembly in 1956, the Church of the Nazarene had a gain in church membership of 86,000 by profession of faith. In contrast, our net gain in church membership for the same period was only 37,000. Between two and three thousand of the 49,000 lost are accounted for by transfers to other denominations. The other 46,000 or 47,000 members made their exit by being dropped from the roll by the church board. This is far too large a number to give up by this method. We certainly ought to save more of these for God and the Church of the Nazarene. But this is not the sin which concerns me at present. It has to do with those of this number who move and nothing is done by the pastor or the church which they left to get them in touch with another Church of the Nazarene. Dr. S. T. Ludwig, general secretary of our church, believes that at least 5,000 of those lost during the last quadrennium could have been saved to our church if they had been followed up as they should have been. They moved from the church where they were members, but neither the pastor nor the church, because of selfishness or neglect, did anything about it.

How could selfishness enter into this situation? Very easily. Some of these families that have moved give the answer themselves. Their former pastor asked them to keep their names on his church roll and send their tithe back there, although they were no longer close enough to attend the church. That’s selfishness, pure and simple; and selfishness if deliberate is surely sin. People who move into a new town or city should join a Church of the Nazarene there. Of course there may be exceptions to this rule, but they are few and far between. People are much more apt to keep in touch with God if they join where they live.

Since hearing about these five thousand Nazarene church members who could have been saved to our church and God if some of our pastors or churches hadn’t been selfish or careless, this question has arisen: “Who’s going to answer for them at the Judgment?” They were lost largely because no one kept track of them, and let the pastor of the church where they moved, or near where they moved, know about them. Somebody is responsible for these families.

Here’s a specific case: A family moved, nothing was done about it. Finally the father drifted away and went into gross sin, and then the son was up before the courts. Those who knew the situation feel that family could have been saved if the pastor of the church they moved from had done his duty, but through selfishness or neglect he didn’t do anything about it.

Further, there is less excuse now than there ever has been for pastors or churches not to take care of this matter. The Department of Evangelism, under the leadership of Dr. V. H. Lewis, is offering to be the go-between for you. All he asks you to do is let his department know about the families that move from your church and the places to which they go. They will take the responsibility for the rest of the work. It only takes a three-cent postage stamp and a few lines of writing! God have mercy on any pastor (or church) who sits by and allows our church and the kingdom of God to lose a family to the devil and hell because he’s too selfish or too careless to do the right thing, to let the Department of Evangelism know about the move that family made.

Someone may say that the pastors in this class are few and far between—but maybe they are. But there must be several or there wouldn’t be the loss that we have had.

Pastors, you have never had a better friend than the editor of the Herald of Holiness. He has been where you are, and doesn’t claim always to have been perfect as to these matters. But he does know this—it is a little thing for you to let the Department of Evangelism know when a family moves from your church, and tell them exactly where that family has gone. If you don’t know their new address, you ought to know it.

Let’s save these five thousand Nazarenes this quadrennium. What do you say?
Topic for July 14:

Jethro, A Practical Counselor


Golden Text: Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men! (Psalms 107:8.)

Jethro’s visit to the camp of Israel took place soon after the Exodus and at least two years before the event of Miriam’s complaint against Moses of last Sunday’s lesson. Jethro and Moses were not only related, by Moses’ marriage to Jethro’s daughter, but were friends of many years and had enjoyed real fellowship. The meeting of these two men, who both loved and worshiped the same God, after the time of separation, while Moses was being used of God as the deliverer of Israel, is a heart-warming scene.

Then our lesson takes place on the morrow after Jethro’s arrival. Jethro stood in the camp of Israel throughout the entire day and beheld Moses trying to do an impossible task. The people recognized Moses’ wisdom, power, and authority; thus they came to him for the solution of all their problems. Moses was being used of God in bringing the children of Israel out of Egyptian bondage, yet he was meek and humble and willing to recognize his mistakes and receive counsel from another. When anyone becomes unteachable he then is unfit for leadership. Wise counsel is always a blessing and we should thank God for those who are able to instruct us in righteousness.

“Jethro rejoiced for all the goodness which the Lord had done.” Surely we can all rejoice concerning the same. Indeed the Lord hath done good. 

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### SUNDAY SCHOOL ATTENDANCE REPORT

<table>
<thead>
<tr>
<th>Districts not reporting: Iowa, Missouri, Northeast Indiana., Northwestern Illinois.</th>
<th>May, '56</th>
<th>May, '57</th>
<th>No. Increase</th>
</tr>
</thead>
<tbody>
<tr>
<td>Central Ohio</td>
<td>11,279</td>
<td>15,217</td>
<td>3,938</td>
</tr>
<tr>
<td>Western Ohio</td>
<td>14,665</td>
<td>15,486</td>
<td>821</td>
</tr>
<tr>
<td>Eastern Michigan</td>
<td>9,187</td>
<td>9,981</td>
<td>814</td>
</tr>
<tr>
<td>Northeastern Indiana</td>
<td>10,638</td>
<td>10,578</td>
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<tr>
<td>Illinois</td>
<td>8,753</td>
<td>9,117</td>
<td>364</td>
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<tr>
<td>Chicago Central</td>
<td>5,550</td>
<td>5,894</td>
<td>344</td>
</tr>
<tr>
<td>Indianapolis</td>
<td>9,403</td>
<td>9,662</td>
<td>259</td>
</tr>
<tr>
<td>Southwest Indiana</td>
<td>9,929</td>
<td>9,402</td>
<td>527</td>
</tr>
<tr>
<td>Michigan</td>
<td>2,485</td>
<td>2,387</td>
<td>98</td>
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### Districts not reporting: Alabama, Kentucky

<table>
<thead>
<tr>
<th>Eastern Zone</th>
<th>May, '56</th>
<th>May, '57</th>
<th>No. Increase</th>
</tr>
</thead>
<tbody>
<tr>
<td>Akron</td>
<td>11,898</td>
<td>12,563</td>
<td>665</td>
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<tr>
<td>Pittsburgh</td>
<td>8,760</td>
<td>9,421</td>
<td>661</td>
</tr>
<tr>
<td>New England</td>
<td>6,848*</td>
<td>7,399</td>
<td>551</td>
</tr>
<tr>
<td>New York</td>
<td>2,034*</td>
<td>2,245</td>
<td>211</td>
</tr>
<tr>
<td>Albany</td>
<td>3,405*</td>
<td>3,270</td>
<td>135</td>
</tr>
</tbody>
</table>

### Districts not reporting: Washington-Philadelphia

<table>
<thead>
<tr>
<th>British Isles-Canadian Zone</th>
<th>May, '56</th>
<th>May, '57</th>
<th>No. Increase</th>
</tr>
</thead>
<tbody>
<tr>
<td>British Isles North</td>
<td>1,661*</td>
<td>2,193</td>
<td>532</td>
</tr>
<tr>
<td>Canada Central</td>
<td>1,865*</td>
<td>2,267</td>
<td>402</td>
</tr>
<tr>
<td>Australia</td>
<td>724</td>
<td>875</td>
<td>151</td>
</tr>
<tr>
<td>Canada West</td>
<td>4,557</td>
<td>4,656</td>
<td>99</td>
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<tr>
<td>Maritime</td>
<td>1,008*</td>
<td>1,075</td>
<td>67</td>
</tr>
<tr>
<td>Canada Pacific</td>
<td>1,201</td>
<td>1,261</td>
<td>60</td>
</tr>
<tr>
<td>British Isles South</td>
<td>3,228*</td>
<td>3,146</td>
<td>82</td>
</tr>
</tbody>
</table>

### Southern Zone

| Districts not reporting: Kansas City, San Antonio, Southeast Oklahoma, Louisiana. |
|-----------------------------|--------|--------|-------------|
| Abilene | 5,674 | 6,340 | 666 |
| Nebraska | 2,534 | 2,937 | 403 |
| North Arkansas | 3,581 | 3,789 | 208 |
| Southwest Oklahoma | 5,824 | 5,966 | 142 |
| Northeast Oklahoma | 4,057 | 4,088 | 31 |
| Houston | 3,918 | 3,860 | 58 |
| South Arkansas | 4,895 | 3,983 | 63 |
| Kansas | 8,219 | 8,092 | 167 |
| Northwest Oklahoma | 6,167 | 5,957 | 210 |
| Dallas | 5,521 | 5,111 | 410 |

--

MELZA H. BROWN
Southern California 11,274 11,042 308 of their big trucks with chains turned
Los Angeles 9,377 10,374 997 street from the Public Works yard,
Northern California 15,383 15,533 150 minutes after the police had made their
Hawaii 688 688 3

Districts not reporting: Arizona, New Mexico

Oregon Pacific 7,461 7,802 341
Alaska 696 807 111
Rocky Mountain 2,396 2,477 81
Nevada-Utah 882 912 30
South Dakota 736 734 2
North Dakota 1,818 1,765 -53
Minnesota 2,463 2,388 -75
Idaho-Oregon 6,046 5,931 -115
Northwest 7,163 6,834 -309

District not reporting: Washington Pacific

Estimated average for May, 1957 418,077
Increase over average for May, 1956 11,022 2.7
Percentage of increase

*Average attendance last year

Answered Prayer

The four Gospels have been sent to
be printed in Kekchi, Acts is almost
finished with the final revision, and the
Epistles, too, are already in the final
revision stage.—Betty Sedat, Guatemala.

In the Hollow of His Hand

By ROBERT ASHLEY
British Honduras

I was in the hospital in Belize with
hepatitis for seven days recently, after
a rather hectic trip from Benque Viejo.

Looking back on that trip, it is almost
comical, yet I realize that the Lord was
certainly protecting us. We left Benque
at about six o'clock with me in the
back of the carryall on a stretcher.
David, our three-year-old son, who had
a high fever, and Diekie were lying on
blankets on the floor beside the stretcher.
Ina was in the front along with
one of our Bible college girls who had
to get to Belize quickly for an appendix
decotomy. The man who has been helping
us with our work was driving.

After stopping at the Cayo hospital for
a letter from the district medical officer
for Chida, the Bible school girl, we pro-
cceeded to Belize.

Just outside of Cayo, I suddenly felt
the car skid; the road seemed a little
rough, since I couldn’t hold onto the
stretcher, and I suddenly found myself
sitting up rather than lying down.
Looking to the front, I knew something
was wrong, as I saw my wife and Chida
on top of the driver. Now I realized
that we had turned over in the ditch
at the side of the road. As people
gathered, the men lifted us out one by
one, unhurt. Inspecting, I found that
two old horses out for a walk had de-
cided to change their direction of travel
at the last moment without giving the
proper hand signal, and a swerve to

New Churches

District Superintendent M. L. Mann
organized the Maryvale Church in
Phoenix, Arizona, on May 12 with
twenty-three charter members. Several
Nazarenes had moved into a large, new
residential section and wanted a church
in their own community. Rev. J. B.
Gatlin was appointed pastor and a
parsonage-chapel purchased by the
district with the assistance of the district
N.V.P.S. A permanent site for the
church building is now being secured.

On the same day, May 12, the Cam-
brian Park Church was organized in
San Jose, California, by District Super-
intendent George Coulter. This new
church was sponsored by the district
and the San Jose Westside Church. Ten
complete families make up the charter
membership of thirty-five, and the
church voted to be a 10 per cent church
for missions on the day of organization.
Property has been purchased on which
a building will be erected. Rev. Paul
Miller has been appointed pastor. This
is the second new church on the North-
ern California District this quarter-

British Guiana Easter Offering

By DAVID BROWNING

Our offering was much greater than
last year—$1,005.90 British West Indies
currency as compared with $157.96 in
1956.

A year ago we had one Easter Offer-
ing envelope for each church. This
year we had enough envelopes for
everyone who wanted one. We felt this
was one of the most important aids in
bringing the increase in offerings.

Next year we hope to have five thou-
sand in the rally and perhaps $1,500.00
B.W.I. in the offering.

Answered Prayer

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Servicemen's Corner

From Germany

"Just a note to express my appreciation for the correspondence I received in the mail yesterday from the Nazarene Servicemen's Commission. "Prior to my induction in November, '55, I was employed by Seattle First Church of the Nazarene as director of youth, where I worked with Rev. Roy Yeider, with whom you most likely are acquainted. After my induction and basic training, I served the military as chaplain's assistant at Fort Lewis, Washington, where the chaplain and I had charge of the post Sunday school and also had charge of religious activities at the post stockade. At present I am working with the Army Medical Corps at the dispensary here in Munich, Germany. I will be separated from the service 16 November of this year.

"Again, please accept my thanks for writing. Over here in Bavaria, Catholicism is predominant. In fact, I have seen only one Protestant church thus far. Religious services on our Kaserne leave so much to be desired that it makes one appreciate so much more our Nazarene movement. Thanks for your interest in Nazarene servicemen. It is a great boost to our confidence to know that back in the homeland there are dedicated men interested in our spiritual welfare."—Arlan E. Anderson.

From Fort Hood, Texas

"I have been in the army only a little over a month, but already have learned to appreciate and look forward to the Herald. Being a former employee of the publishing house in Kansas City, I know some of the work that goes into it. "Here in the army we don't get much Christian literature except through these means. The Herald gives the Christian soldier the spiritual lift that he needs in the middle of the week. "We do not get to go to any midweek services during basic and we are even so busy on Sunday that a lot of the boys put their work before church. "All in all, I thank God for the Herald and what it means to me at this time of my army obligation. Thanks to you and God for making the Herald possible."—Pvt. James J. Blevins.

Special Slides for Juniors

Hawaii is the subject of the programs in the Junior Society Leader for July. The Department of Home Missions has prepared a special set of seventeen full-color slides of Hawaii, especially for use with children during these lessons. The demand will be heavy during July, of course, and every effort will be made to fill the requests for the date wanted. These slides will add interest to the series on Hawaii, but are complete in themselves and may be ordered for use with any Junior Society, Primary or Junior department of the Sunday school, or other children's group. Those who are not using the slides with the July lesson series are requested to ask for a date after that month. Rental charge is one dollar.

Thought for the Day

Some Positives

(John 14)

"Those things which cannot be shaken"—"Jesus Christ the same yesterday, and to day, and for ever.

Monday:

"I go to the Father: "I will come again." No coward failure this, hounded off the earth in shame. These posi-
tive tones reassure us that we did not make a shaky investment when we staked everything on Him. Through Him we have a future, a connection to the Father; “I am . . . the way,” the straight path to the Father; “I am . . . the life,” the dynamic power to lift our steps. The “hills [and the map] and the strength for climbing”—for us. (John 14:6.)

**Wednesday:**

“I speak.” His words are trustworthy. Authored and backed by the Father, every word is workable, guaranteed by the power that made the worlds. He still is speaking wonderful words of life—to us. (John 14:10.)

**Thursday:**

“I do”—“Ye shall do”—“I will do.” It is an electric chain reaction. “I do” miracles; “ye shall do” the same and more, because “whatsoever ye shall ask in my name . . . I will do.” Working alone, either He or we—shall together. He and we. As we pray, He still will be working—through us. (John 14:12-14.)

**Friday:**

“I will pray.” His prayer for us who obey Him is the Comforter. He will not leave us orphans: He will come now by His Spirit, and His coming is endless life begun. “Because I live, ye shall live also,” now and always. He prays—for us. (John 14:15-19.)

**Saturday:**

“I will love,” and “I . . . will manifest myself.” Because He loves He seeks our fellowship. If we will open up our inner life to Him—our thinking and feeling and willing—He will open up His in return. Such sharing of personality, such purifying and lifting and enlarging of soul, offered—to us—and neglected? (John 14:20-21.)

**Sunday:**

“I leave . . . my peace.” Peace with God, peace with man, peace with self: what the old-timers called “a heaven to go to heaven in.” Perhaps better, an insulation from the shocks of life. This, because He really cares—for us.

“I love.” He has pledged His word to bring us back to the Father. (John 14:27, 31.)

“Worthy the Lamb of God,” they cry, “To be exalted thus!”

“Worthy the Lamb!” our hearts reply, “For Thou hast died for us.”

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**The Question Box**

_Consulted by_ STEPHEN S. WHITE, Editor

_In my mind the thought continues to return, saying, You have committed the unforgivable sin. I don't want to accept this thought, so please tell me, if I am past the point of no return, would I be interested in becoming saved at all? Am I just fooling myself into thinking I can now be saved?_ 

I read your long letter and have your whole story before me as well as your question as given above. You are not past the point of no return. All through your letter you manifest an interest in coming back to God. I believe that you were saved when you thought you were before, and it is wonderful that God has reclaimed your husband and continues to deal with you. Now is the time to step out on the promise. The Bible says, “If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness” (1 John 1:9). Also, Jesus has these words for you: “Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light” (Matthew 11:28-30). The Bible is full of promises for you. Don't let the devil keep you from being saved any longer. Pray and believe now!

_Is there a verse in the Bible which says that when Zion travels sons and daughters will be born?_ 

Something very much like this is found in Isaiah 66:8. The latter part of this verse reads thus: “For as soon as_ Zion traveled, she brought forth her children.”

_Is there any statement in the Bible or in history which teaches that the Apostle John went into the court of the high priest in a priestly robe? I have heard that he did this, and that he did it to hide his identity when he went in with the mob at the time Jesus was led into the court of the high priest for trial. There is nothing in the Bible to substantiate such a view, and I am sure that the same can be said as to history. Further, I have never even heard of a tradition to this effect. Besides, the fact that Jesus while He hung on the Cross gave His mother into the hands of the Apostle John would certainly tend to contradict the theory you mention._

If the definition in the dictionary for sanctify—to cleanse, purify, or make holy—is correct, and it no doubt is, then is not this word sanctify a very unfortunate and misleading translation of the Greek term “hagiazo”? For surely Jesus did not mean to imply in John 10:36 that God cleansed, purified, or made Him holy before He sent Him into this world. Neither did Jesus imply in John 17:19 that He would cleanse, purify, or make himself holy in order that His disciples might be made clean, pure, or holy. For the Bible teaches that Jesus has always been pure and holy, and that He did not become contaminated with sin in any way.

I have before me Webster's Unabridged Dictionary, and here are the first two definitions of sanctify which it gives: “1. To make sacred or holy; specifically: To set apart to a sacred office or to religious use or observance; to consecrate by appropriate rites; to hallow. 2. To make free from sin; to cleanse from moral corruption and pollution; to purify.” These definitions clearly indicate that the two most important definitions of sanctify are to consecrate, or set apart, and to cleanse, or free, from sin. In other words, sanctify has these two important meanings. You are correct in the meaning which you give to the word sanctify, but you are incorrect in not giving the other meaning. Usually, in the King James Version “hagiazo” is translated sanctify and means either cleanse from sin or consecrate, or both. Because of this, the meaning which is best must be gathered from the context. In the references you mention, where Jesus is involved it would have been more correct if the Greek word “hagiazo” had been translated consecrate, or set apart, rather than sanctify. Jesus has always been free from sin, and did not need to be cleansed from it. However, He could and was set apart for a specific purpose by the Father (John 10:36) and by himself (John 17:19).

_Why did Judas try to give back the money he had betrayed Jesus about the death of the Master?_ 

Why did Judas gave the money back. Some hold that Judas thought at first that Jesus would miraculously escape and not be crucified. When he became convinced that this would not be the case, he returned the thirty pieces of silver.
Selected to Serve

The following have recently been elected, or re-elected, to serve as district youth leaders.

District N.Y.P.S. Presidents:
Canada Pacific. Wayne Munro
Maritime ..... Verbal E. Williams
Northwest ..... D. R. Peterman
North American
Indian ...... Merle P. Gray

District N.Y.P.S. Directors:
North American
Indian ...... Mrs. Alma R. Gray

Northwest ..... Rev. Willis Barney
Maritime ..... Mrs. C. William Cole
Canada Pacific. D. Grobe
Abilene ...... Hillsie Herrin

Australian Youth

The young people of Australia have accepted a special project in Home Missions to raise $200,000 (5.600 approximately) for a building for Quilpie. Some societies have already oversubscribed their quotas.

This is a great example from the 113 N.Y.P.S. members in Australia.

Criticize or Cure?

By Paul M. Rodgers

If a physician would come to our home while a loved one was ill and casually say, “It appears that you have pneumonia,” without further diagnosis and would offer no advice as to how the malady may be cured, we would soon find another doctor.

We often make too casual an analysis of the difficulty of others. We think the other person is evil—his manifestations come from a corrupt heart. However, if we were in the same condition, it would be easier for us to say that we just made a mistake.

Men usually realize their weaknesses, problems, and tensions. Emphasis at this point is seldom in order. It is the remedy that needs to be applied. Thorough analysis of a case must be made before a cause can be determined. The man who is weak and unintentionally does wrong is not the greater sinner. It is the man who has freedom and uses it selfishly that sins. “Sin is a willful transgression against a known law of God.” Why emphasize weakness? Why not exalt the Christ—the Great Physician—our Redeemer?

Before we criticize, let’s ask ourselves if we really know the cure.

INTERNATIONAL INSTITUTE

July 15-21, 1958

ESTES PARK, COLORADO

Each district is allowed to send eight teen-agers between fifteen and eighteen years of age, or tenth, eleventh, and twelfth grades in high school.

Note to teen-agers: Check with your district president for plans of your district as to how you may be considered to represent your district.

NEWS of the Churches

Handley, West Virginia—Recently our church had a wonderful revival with Evangelist George J. Grimm as special worker. God mightily blessed in the services, several sought God at the altar of prayer, and a fine young woman united with the church. Brother Grimm is an outstanding preacher, a real Nazarene, and carries a tremendous burden for souls. The Handley church recently completed its fourth year, and membership now stands at 82, and income for the past year was nearly $11,000. We appreciate these fine folks.

The Leverett Brothers, evangelist and singers, report: “We are happy in the Lord’s service. At this writing we are in a revival with Rev. W. R. Bennett and church at Coal Grove, Ohio, our second meeting here. Recently we were at Elk City, Kansas, with Pastor E. Paul Lloyd. The church was destroyed by fire, but the good people were in the process of rebuilding. We have some good dates open in July and August and will be glad to go anywhere. Write us, Lamar, Missouri.”

South Whittier, California—Our church recently closed a good revival with Evangelist C. Wesley Brough as the special worker. The attendance was well, with an average of fifty-one, and thirty-two seekers. God gave some wonderful victories. Brother Brough preached with the anointing of the Holy Spirit. On Easter Sunday, the closing day, we broke our attendance record with 145 in Sunday school. We thank God for His blessings on this church, not yet three years old.—Elbox Coole, Pastor.

Howell, Michigan—Just closed the Easter-to-Pentecost emphasis with our eight-week average being 314 in Sunday school. Also, there were nearly fifty seekers at the altar during this eight-week period. Plans are now being made to build in order to increase our present facilities.—W. E. Varian, Pastor.

Florida District N.Y.P.S. Convention

The eighteenth annual convention of the Florida District N.Y.P.S. met on May 21 at the Calvary Baptist Church in Bradenton.

The district president, Rev. C. R. Moore, made his twelfth consecutive report to the convention as the president. He reported total N.Y.P.S. district membership now of 1,617, an increase of 184, or 13 per cent, over last year. He also reported a total of $9,758 raised. Brother Moore was re-elected as president.

In the afternoon service Dr. Hugh C. Benner, general superintendent, spoke on the quadrennial theme, “We Are His Witnesses.”—John H. Chambers, Reporter.
Dedication of
Martin Memorial Building
Red Deer, Alberta, Canada

Jointly planned and financed by the Red Deer Camp Meeting and Canadian Nazarene College, the Martin Memorial Building, erected on the college campus, was dedicated to God for purposes of evangelism and Christian education, on Sunday afternoon of May 19. The building memorializes Dr. E. E. Martin, who died December 25, 1951, while serving as president of Canadian Nazarene College. A pulpit presented by the Charestville Alliance church recalls Dr. Martin's pastorate of that church in earlier years; also an altar, made possible by Dr. Martin's family, will be placed in the building.

About one thousand people attended the service in the spacious building. Dr. G. B. Williamson, general superintendent, delivered the address and officiated in the act of dedication. Rev. Dr. Edward Lazard, superintendent of Canada West District, Dr. E. Airhart, college president, gave a brief memorial address, paying tribute to the life and work of E. E. Martin. Rev. Ted Martin responded and brought words of greeting. Greetings were extended from the general departments of evangelism and education, and from civic and church representatives.

The building, which was designed and supervised by Dean Bernard E. Seaman, of the college, has more than ten thousand square feet of floor space, and features ten floor-to-floor laminated arches. It will seat approximately twelve hundred persons. Folding steel chairs provide the major part of the seating. The basement floor offers fine gymnasium facilities for the college.

The first camp meeting services will be held in the new building July 12 to 21.

The Martin Memorial Building is a fitting tribute to Dr. E. E. Martin, combining in its functions, as it does, the things closest to his heart—the work of evangelism and the training of Christian youth.—Reporter.

Los Angeles District
Annual N.Y.P.S. Convention

The Los Angeles District N.Y.P.S. convention was held May 20, in Bresee Avenue Church, Pasadena, Dr. George Coulter, superintendent of Northern California District, was the special speaker. His messages were Spirit-anointed, and provided both challenge and blessing to all in attendance.

The report of Rev. Glenn Chaffee, district president, showed progress in the district youth program. He was re-elected with a nearly unanimous vote. Brother Chaffee is providing the best in leadership, and has led the district in a drive of purging the property and organizing a new church in Chatsworth.

District Superintendent W. Shelburne Brown was present to give counsel and add to the excellent spirit of the convention. The young people and ability in working with them are greatly appreciated.

The high light of the day was the youth banquet, which was attended by five hundred. At this time we heard the finalists in the district Teen-Talent contest. Mr. Ray Irwin, cellist, was awarded first prize of a one-hundred-dollar scholarship to Pasadena College. Dr. George Coulter was also the banquet speaker.—Reporter.

Maritime District
N.Y.P.S. Convention

The Maritime District N.Y.P.S. convention met May 20 at Oxford, Nova Scotia, with the president, Rev. R. T. Albortson, in charge. It was a time of blessing and encouragement to our hearts as we listened to the reports of the local societies over the district.

We were privileged to enjoy the ministry of Dr. S. T. Ludwig, general secretary for our church. Our hearts were inspired and challenged by his message.

We thank God for His blessings and presence, and the achievements of the past year. The various representatives returned to their fields of service inspired to carry on a more effective program of advancement. We are determined to do our best for God under the leadership of our newly elected president. Rev. Verbal Williams.—Grace L. Tim, Reporter.

First Church, Oak Ridge, Tennessee

A total of $9,575 in free labor was donated by 32 different men. There is a total of 3,900 square feet of floor space, all on one level, consisting of sanctuary and Sunday school wing. Buildings and furniture have been appraised by a loan company at $90,000 although our actual investment is nearer $15,000. The church is in a good location, with a spacious parking lot of more than 6,000 square feet. A parsonage was recently purchased. There is a total debt on church and parsonage combined of $13,400. Dedication service for the church was Sunday afternoon of May 26, with District Superintendent Victor E. Gray bringing the address.—Reporter.

Canada Pacific District
N.Y.P.S. Convention

The second annual convention of the Canada Pacific District was held on May 4 at Vancouver First Church, British Columbia. We felt that God met with us from the time of the first song at nine o'clock through the entire day.

Rev. Bert Daniels, district superintendent, was able to be with us for only a short time (he had to leave for the district assembly in Alaska), but long enough to see Rev. Wayne Munro re-elected as district president with a large majority. The membership is somewhat smaller this year, but the giving increased considerably, with $472.20 paid toward the church at Nanaimo. New that this new work is fairly well established, we move north to Taylor, B.C., and our project is to purchase lots for the building of a church in this "brand-new" field.

We enjoyed having as special speaker for the day Rev. Fred Fowler, the N.Y.P.S. president of the Washington Pacific District.

This has been a good year for the young people of the Canada Pacific District.—Norma M. Mous, Reporter.

JULY 3, 1957 • (423) 19
Pastor J. W. Burch reports: "After three years as pastor of our Ensley Church, I resigned to accept the call to our First Church in Florence, Alabama. During the three years I was with you it has been my privilege to work with you in building up the church. The new church building is a credit to our church and its members. It has been a pleasure to have been a part of the church's growth and development. I will always have a special place in my heart for the Ensley Church community. I wish you all the best in your future endeavors."

Rev. W. C. Miller writes: "After sixteen years in the pastorate, I am entering the field of full-time evangelism. On June 1, I will begin my new work as director of Christian service for the Illinois district. I will be working with the district superintendent and the local pastors to help them develop and implement effective evangelistic programs. I am looking forward to working with the churches and pastors in the district and helping them reach their community for Christ."
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COMMENCEMENT
Canadian Nazarene College

Rev. Eugene Stowe, pastor of the College Church, Nampa, Idaho, and also the General N.Y.P.S. president, challenged the Canadian Nazarene Col­lege (Red Deer, Alberta) class of '57 to make their lives meaningful by identifying themselves with the great cause of Christ and His church in his commencement address on May 21. The colorful graduation exercises were held in the newly dedicated Martin Memorial Building. Five candidates received degrees, one was granted a music diploma, and eighteen high school graduates were recognized.

At the close of the service, in a very gracious ceremony, Dr. Edward Lawlor, chairman of the Board of Governors, spoke in appreciation of the eight years of service to the college of Dr. A. E. Airhart, over five of these years as president. Mrs. Airhart was present and received a gift of flowers. Dr. Lawlor presented the Airharts with a cash honorarium on behalf of the college constituency.

Dr. Airhart, under whose administration Canadian Nazarene College has made remarkable advances in enrollment, scholastic endeavors, physical equipment, and property, will be assuming the duties of pastor at St. Clair Church of the Nazarene, Toronto, Ontario, in August. The prayers and best wishes of the countless friends whom Dr. Airhart has made over the years in western Canada covet for him a ministry in a great church in eastern Canada’s leading metropolis which will equal and even surpass the successful work he has wrought for God and souls at Canadian Nazarene College.—E. DRILL ALLEN, Reporter.

Dr. Charles A. Gibson writes: "I am making my last report as district superintendent. It has been a joy to work with pastors and people, and God has blessed us in giving solution to the problems as they have arisen. I want to mention a few of the outstanding moves of recent months. The Wisconsin District had an appreciation day for Rev. Frank Enoch who has done so much at South Sixtieth Street, Mil­waukee, to go into a great section, Cudahy, Oak Creek, and South Mil­waukee. We were busy getting lots here and now the new parsonage is being erected on this location; they will follow with a chapel and finally a church edifice. In connection with closing up my work was the matter of securing a pastor for our Milwaukee First Church. It was like a camp meeting to meet first with the board, then with this great church. Rev. Ed. Ferguson was called and has accepted. Rev. D. J. Gibson, pastor of First Church in Milwaukee for many years, will succeed me as district superintendent. He is well known and liked on the district. I am sure he will do a great work, and that Wisconsin will give him undivided support as they have to me during these years. My last official act was to represent Wisconsin College at the Olivet Nazarene College fiftieth commencement program. The board of trustees, on which I have served for thirty-one years, was very kind to me and their expression will be long remembered. Mrs. Gibson and I feel happy in the change and will be busy as the Lord may open doors in His work. We are located at 192 Olivet Street, Bourbounais, Illinois, and invite our friends passing this way to stop and visit us. We are both well and blessed of God. This is the beginning of a new and, I trust, even better work for God."

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Abundant

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I am interested in leaving a bequest to the General Board. Please send additional information and suggested forms to use.

Name
Address

SEND TO: John Stockton, General Treasurer
6101 The Paseo
Kansas City, Missouri
Chattanooga, Tennessee—Grace Church recently enjoyed a wonderful revival with Dr. I. C. Mathis, superintendent of the Northeast Oklahoma District, as the evangelist. He preached with the anointing of God, the church was encouraged and blessed, and a number of seekers found God, with many walking in the light and receiving the blessing of holiness. The closing Sunday was an outstanding day, with 17 people at the altar, and God met the need of their hearts. Grace Church has had a great year under the ministry of Rev. H. C. Emmert; he is “tops” as a pastor, and an excellent preacher. Also, Mrs. Emmert is a loyal and faithful preacher’s wife and a wonderful musician. The church recently gave Brother Emmert a unanimous three-year call. To date our Sunday school average for this year is 145, as against 124 for last year.—Stella Fussell, Secretary.

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ANNOUNCEMENTS

RECOMMENDATION—This is to indicate that Rev. Earl Williams, for the past four years pastor of our church in Fort Collins, and prior to that time for a number of years pastor of the Boulder church, is entering the field of evangelism as of August 1. Brother Williams is a successful evangelist and an excellent pianist and soloist. Brother Williams is also a song director and plays the trumpet and baritone. They are mature, experienced, capable, and trustworthy. Until August 1, address them, 1305 W. Mountain, Fort Collins, Colorado.—Oscar J. Finch, Superintendent of Colorado District.

WEDDING BELLS

Miss Eleanor Moore of Kansas City, Missouri, and Mr. Milburn Westmoreland of Bethany, Oklahoma, were united in marriage on June 1. At the Nazarene Theological Seminary chapel, Kansas City, with Dr. T. W. Willingham officiating, assisted by Dr. Hugh C. Benner.

Mrs. Barbara Miller of Des Moines, Iowa, and Mr. Carl Summer of Freeer, Texas, were united in marriage on June 1. At the Nazarene Church in Kansas City, Missouri, with Rev. J. C. Leonard officiating, assisted by Rev. Noble Hithaway.

Marjorie McKenney and Manuel Ybarra, both of Carville, California, were united in marriage on May 23, at First Church of the Nazarene in Reno, Nevada, with the pastor, Rev. Milton Harrington, officiating.

BORN— to Rev. and Mrs. Keith Kelly of Metropolis, Illinois, a daughter, Catherine Sue, on June 7.
— to Rev. and Mrs. John C. Fechner of Jet, Oklahoma, a daughter, Gaylene Denice, on June 5.
— to Rev. and Mrs. Floyd Everhart of Boscoe, Wisconsin, a son, Samuel Wayne, on June 1.
— to James and Wilma (Owen) Gosselin of Puyallup, Washington, a daughter, Kristina Kay, on May 31.
— to Bill and Phyllis (Brown) Robinson of Man, West Virginia, a son, William Maston, on May 29.
— to Rev. and Mrs. John Hopper Melvin L. Riddle of Bethany, Oklahoma, a daughter, Jill Melvin, on May 26.
— to Rev. and Mrs. Dale E. Hikert of Bangor, Pennsylvania, a daughter, Carol Ruth, on May 22.
— to Rev. and Mrs. Reidford L. Chaney of Mobile, Alabama, a daughter, Deborah Jean, on May 18.
ADOPTED— by Rev. and Mrs. Aubrey Pence of Kenai, Alaska, a little Indian girl, Bethelka Jean, on May 6.

SPECIAL PRAYER IS REQUESTED by a lady in Texas for her brother who has a serious operation and has been unable to work for a long time, that God will undertake for him and his family. Also, to a widow, living on an old-age pension, in Kenai, Alaska, that God will undertake for her daughter; by a Nazarene mother in Arkansas for a daughter who loves the Lord and believes He is able to help her; by a widow, living on an old-age pension, in Arkansas, that God will undertake for her daughter; by a Nazarene lady in Texas that God will undertake in a very special way and give an old-fashioned, Holy Ghost revival in their church, and defeat cancer.

DIRECTORIES

GENERAL SUPERINTENDENTS

HARLEY C. POWERS
 office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

DISTRICT ASSEMBLY SCHEDULE FOR ’57

Minneapolis, July 17 and 18
Chicago Central. July 24 and 25
Northwest Oklahoma. July 31 and Aug. 1
Kansas City, Aug. 7 to 9
Virginia. Aug. 14 and 15
Northwestern Illinois. Aug. 21 and 22

22 (426) • HERALD OF HOLINESS
DEATHS

REV. JAMES T. MC DONALD, a veteran elder, member of the Church of the Nazarene since 1910, died in his home in Camarillo, California, April 19, at the age of seventy-six years. He was born May 20, 1880, in Indiana Territory. In 1905 he was married to Ella Hall; to this union were born four sons and one daughter. They are Floyd and Lindsey of Oklahoma City, Oklahoma, Mrs. Ruth Friddle of Camarillo, and Earl and Eugene of Sun City, California. J. T. McDonald was converted as a youth in 1906 to the Church of the Nazarene and called to preach the gospel. He pastored two Nazarene churches, Liberty Hill and Sallisaw, Oklahoma, during which time he did great evangelistic work which was his calling. He worked as a building contractor supplying his income while caring for his family. In 1939 he suffered a severe heart attack, and from then on to the time of his death he did little preaching, but did many other good works. He died of illness frequently quoted scripture and testified of the goodness of God. Funeral service was conducted by his pastor, Rev. L. D. McNall, of Oklahoma, California.

REV. R. L. MARTINDALE of Bethany, Oklahoma, died March 19, 1957. He was born May 5, 1887, in East Arkansas. He was married to Lizzie Brown in 1892; she died in 1952. Converted and sanctified early in life, he with his father, Rev. W. S. Martin, and Mrs. Nettie Putman, entered the evangelical field. Later he pastored several churches. He was a member of the first Church of the Nazarene organized east of the Rocky Mountains, by Dr. P. F. Bresee. Those who cared for him during his extended illness said his godly influence would never be forgotten. He died victoriously. His wife, Mrs. Ada Glendale, Mrs. Mae Wadley of Temple City, California; Lee of Bethany, Oklahoma; Lloyd of Miami, Florida; Nettie of Wichita, Kansas; Ruby of Russell Springs, Kansas; also two sisters, Mrs. Nora McCaslin and Mrs. Hattie Putney. Funeral service was conducted by Pastor Belinda Scott of Bethany First Church, assisted by Rev. Dave Severin.

ELMORE H. DODSON, pioneer Nazarene layman of west Texas, died at Wellington, February 23, at the age of ninety-two years. He was born in Bedford County, Texas, December 12, 1855. In 1894 he was united in marriage to Miss Eula Hall; to this union were born four children, all of whom survive except a daughter, Ann. More than fifty years ago Brother Dodson and his wife converted, sanctified shortly afterward, and joined the Church of the Nazarene. Brother Dodson became an outstanding Christian layman; he served for twenty-five years as a lay member of the Abilene District Advisory Board. He was an elected delegate to every General Assembly of the church from 1916 through 1952. He loved his Lord, his Texas, and the Church of the Nazarene. During his last illness frequently quoted scripture and testified of the goodness of God. Funeral service was conducted by his pastor, Rev. W. C. Martin, of Abilene, Texas.

MRS. MARY ADAM died March 9, 1957, at Elgin, Illinois, at the age of eighty-four years. She was born at Seymour, Indiana, March 4, 1873. Converted early in life, she lived a faithful Christian existence until her death. She was a charter member of the church in Elgin, Illinois, where she held her membership at the time of her death. She received honor awards for attending Sunday school eighteen consecutive years without missing. She was preceded in death by her husband, Charles Edward; a son, Edward; and a daughter, Edna. She is survived by three sons, Dr. Charles Aslam, Lawrence, and Millard; also a daughter, Elsie Moore. Funeral service was held at her pastor, Rev. J. W. Hester, of the Austin Church.

STEVEN, infant son of Rens H. and Judith (Stokeson) Van Kirk, of Stockton, California, went to be with Jesus on April 16. He was inרופ in "Valhalla" of the Parkview Cemetery, at Stockton, on the day that would have been his first birthday, April 19. He was a beautiful angel, transplanted on this earth, but now gone on to heaven to await the coming of the breezed loved ones.

District Assembly Information

CANADA WEST—Assembly, July 10 to 12, at First Church, 4801 Ross Street, Denver, Colorado. Send mail and other items relating to the assembly to the entertaining pastor, Rev. Roy F. Stevens, district superintendent, 4824 Concord Avenue, South, Minneapolis, Minnesota. Dr. Hardy C. Powers presiding.

MARTINE—Assembly, June 11, and 12, at the Church of the Nazarene, Main Street, South, Oxford, Nova Scotia, Canada. Send mail and other items relating to the assembly to the entertaining pastor, Rev. H. L. Hippe, 1215 Quarry Road, Marion, Indiana. Dr. D. I. Vanderpool presiding.

MINNESOTA—Assembly, June 16 and 17, at Mission, Medicine Lake Boulevard, Minneapolis, 27, Minnesota. Send mail relating to the assembly to sheep in care of Rev. Roy F. Stevens, district superintendent, 4824 Concord Avenue, South, Minneapolis, Minnesota. Dr. Hardy C. Powers presiding.

COLORADO—Assembly, July 17, and 18, at the Church of the Nazarene, 1755 Dover Street, Denver 15, Colorado. Send mail and other items relating to the assembly to Rev. A. L. Hippie, or Rev. C. N. Mylander, 1755 Dover Street, Denver 15, Colorado. Dr. Samuel Young presiding.

CENTRAL OHIO—Assembly, July 16 to 19, at the Church of the Nazarene, Grove Road, Grandview, Ohio. Send mail and other items relating to the assembly to Rev. H. C. Stockton, district superintendent, 2657 Morse Rd., Columbus 24, Ohio. Dr. D. I. Vanderpool presiding.

EASTERN MICHIGAN—Assembly, July 17 to 19, at First Church of the Nazarene, 60 State Street, Lansing, Michigan. Send mail and other items relating to the assembly to Rev. W. E. Wolters, 322 N. Gilbert St., Danville, Illinois. Dr. Hardy C. Powers presiding.

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75c; $1.00 for $3.75
Vanderpool presiding.

Entertaining pastor. Send mail and other items relating to the assembly % of Nazarene Camp, Route 2, Louisville, Tennessee. Dr. G. B. Williamson presiding.

ILLINOIS—Assembly, August 1 to 3, at the Nazarene Acres, Route 1, Mechanicsburg, Illinois. Entertaining pastor, Rev. Clifton Norell, 924 W. Edwards St., Springfield, Illinois. Send mail and other items relating to the assembly % of Dr. W. S. Purinton, district superintendent. For information, write to Rev. H. H. Hendershott, 2610 New York Avenue, Parkersburg, West Virginia.

WESTERN OHIO—Assembly, July 24 to 26, at First Church, 22nd and Bath Ave., Ashland, Ohio. Entertaining pastor, Rev. Robert L. Ellis, 1001 Edwards Street, St. Marys, Ohio. Send mail and other items relating to the assembly % of Dr. W. E. Albea, district superintendent, R.F.D. 2, St. Marys, Ohio (July only). Dr. Hugh C. Benner presiding.

EAST TENNESSEE—Assembly, August 1 and 2, at the Nazarene Center, Route 2, Louiville, Tennessee. Send mail and other items relating to the assembly % of Rev. Victor E. Gray, of Nazarene Camp, Route 2, Louisville, Tennessee. Dr. G. B. Williamson presiding.

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NORTHWEST OKLAHOMA—Assembly, July 31 to August 1, at First Church, Main and Asbury, Bethany, Oklahoma. Send mail and other items relating to the assembly % of the entertaining pastor, Dr. E. S. Phillips, P.O. Box 76, Bethany, Oklahoma. Dr. Hardy C. Powers presiding.

Pittsburgh—Assembly 25 and 26, at the Alameda Park Camp, P.O. Box 367, Butler, Pennsylvania. Entertaining pastor, Rev. Benjamin Brazy, 2014 Fifth Ave., Butler, Pennsylvania. Send mail and other items relating to the assembly % of the Alameda Park Camp, P.O. Box 367, Butler, Pennsylvania. Dr. G. B. Williamson presiding.

Northwestern Oklahoma—Assembly, July 31 to August 1, at First Church, Main and Asbury, Bethany, Oklahoma. Send mail and other items relating to the assembly % of the entertaining pastor, Dr. E. S. Phillips, P.O. Box 76, Bethany, Oklahoma. Dr. Hardy C. Powers presiding.

EAST TENNESSEE—Assembly, August 1 and 2, at the Nazarene Center, Route 2, Louiville, Tennessee. Send mail and other items relating to the assembly % of the entertaining pastor, Dr. L. J. DuBois, young people's worker; the Rushing Trio, singers. Rev. R. F. Heinefeld, district superintendent.

ILLINOIS—Assembly, August 1 to 3, at the Nazarene Acres, Route 1, Mechanicsburg, Illinois. Entertaining pastor, Rev. Clifton Norell, 924 W. Edwards St., Springfield, Illinois. Send mail and other items relating to the assembly % of Dr. W. S. Purinton, district superintendent. For information, write to Rev. H. H. Hendershott, 2610 New York Avenue, Parkersburg, West Virginia.

July 12 to 21—Canada West District Camp, on campus of Canadian Nazarene College, Red Deer, Alberta. Workers: Dr. V. H. Lewis, Evangelist J. E. Williams, and Singer Paul Qualis. Dr. Edward Lawlor, district superintendent.


July 22 to 28—Colorado District Camp, on district campgrounds, 1755 Dover Street (Lakewood), Denver, Colorado. Workers: Dr. Edward Lawlor and Dr. Melza H. Brown, evangelists; Dr. L. Guy Nees, youth evangelist and lecturer to ministers; Dwight and Norma Jean Merchel, singers and musicians; Miss Eunice Phillips, children's worker. For information write Rev. A. L. Hipple, 1701 Dover St., Denver 15, Colorado.

July 29 to August 4—Illinois District Camp, at Nazarene Acres, eleven miles east of Springfield, Illinois. Workers: Dr. Samuel Young, Dr. Russell V. Delong, Professor Warner Tipplitt. Dr. W. S. Purinton, district superintendent.

August 1 to 11—Western Ohio District Camp, at the Nazarene Center on Hi-way 29, 24± miles west of St. Marys and 7 miles east of Celina. Workers: Dr. W. H. Lewis and Dr. Lawrence Hicks, evangelists; James and Rosemary Green, singers and musicians; Mrs. Noel White, children's worker. Dr. W. E. Albea, district superintendent. For information write Dr. Robert Ellis, 1001 Edwards St., St. Marys, Ohio.

August 1 to 11—Southern California District Camp, at Beulah Park Camp, two miles north of Santa Cruz, California, on State Hi-way 17. Workers: Evangelists—Harold Volk, B. V. Snell, E. L. J. DuBois, and T. H. Stanley, Ray Moore, director of music; Paul Skiles, director of ten- age activities; Rev. Don Stevens, director of tween-teens activities; Rev. and Mrs. Ted Parrott, children's workers. For information write Rev. A. L. Hipple, 1701 Dover St., Denver 15, Colorado.